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Attorneys for U.S. Bank National Association

**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

In re:)	Chapter 11
)	
LEHMAN BROTHERS HOLDINGS INC.,)	Case No. 08-13555 (JMP)
<i>et al.</i> ,)	
)	(Jointly Administered)
Debtors)	

**NOTICE OF APPEARANCE AND REQUEST FOR NOTICES AND PAPERS
ON BEHALF OF U.S. BANK NATIONAL ASSOCIATION**

PLEASE TAKE NOTICE that the undersigned hereby appears in the above-captioned cases as counsel for U.S. Bank National Association and pursuant to 11 U.S.C. §§342 and 1109(b), and Rules 2002, 9007 and 9010 of the Federal Rules of Bankruptcy Procedure, hereby requests that copies of all notices, applications, motions, petitions, pleadings, orders, filings and all other mailings and documents in this case from and after this date be given to and served upon the following:

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